If you wish to address the Commission, you must fill in a form prior to the meeting with your name, address, phone number and the number or letter of the relevant agenda item. Forms are provided on the table by the entrance. Give completed forms to the Secretary.

Commission Members

CHAIR GREGORY D. HARTWIG
COMMISSIONER JANNY CASTILLO
COMMISSIONER ANNE GRIFFITH
COMMISSIONER LYNETTE JUNG LEE
COMMISSIONER BETTYE LOU WRIGHT
COMMISSIONER BARBARA MONTGOMERY
COMMISSIONER MARK J. TORTORICH

Executive Director

Patricia Wells

In accordance with Article III, Section 1 and 2, of the Oakland Housing Authority Bylaws, NOTICE IS HEREBY GIVEN that the **Special Meeting** of the Board of Commissioners has been called. The meeting will be held as follows:

HOUSING AUTHORITY OF THE CITY OF OAKLAND, CALIFORNIA

SPECIAL MEETING

Monday, February 3, 6:00 p.m.

1619 Harrison Street, Oakland, California, Commissioners' Room first floor.

If you need special assistance to participate in the meetings of the Oakland Housing Authority Board of Commissioners, please contact (510) 874-1517 (TDD: 510-832-0633). Notification 48 hours prior to the meeting will enable the Oakland Housing Authority Board of Commissioners to make reasonable arrangements to ensure accessibility.

Persons wishing to address the Commission are asked to first read "Consideration of Complaints by Commission," then complete a "Speaker Identification Card" and present it to the Secretary at the beginning of the meeting.



AGENDA Special Meeting February 3, 2019 6:00 pm

- I. <u>Pledge of Allegiance</u>
- II. Roll Call
- III. Approval of Minutes:
 Approval of Minutes of the Special Meetings of December 9 and 19, 2019.
- IV. Old or Unfinished Business:

None.

V. <u>Modifications to the agenda</u>

(Allows for any change in the order of business or the announcement of the postponement or continuation of agenda items.) The Board can only take action on items listed on this agenda unless a finding is made that an emergency exists or a need arose after agenda posting.

VI. New Business:

- A. Final publication by the Alameda County Participating Counties, Cities and Agencies Collaborative of the Completed Alameda County Regional Analysis of Impediments of Fair Housing.
- B. Consideration of a resolution authorizing the negotiation and the execution of documents, subject to the National Environmental Policy Act (NEPA), related to the acquisition, financing, and development of the 500 Lake Park Project with EAH Housing.
- C. Presentation of the U.S. Department of Housing and Urban Development's Certificate of Recognition for 2020 Landlord Outreach and Customer Service to the Oakland Housing Authority.

D. Consent Agenda:

Items on the Consent Agenda are considered routine and do not require separate discussion. If a Commissioner wishes to have discussion, or if a member of the public wishes to comment on any consent item, the item may be removed from the consent agenda and considered separately. Questions or clarifications may be considered by the Commission without removal from the Consent Agenda. The Consent Agenda is adopted in one motion.

- 1. Consideration and approval for the Executive Director to Purchase six (6) Ford Explorer Police Interceptors/Police All Wheel Drive Utility Vehicles from Towne Ford, Redwood City, in the amount of \$233,878.92.
- Consideration of a resolution authorizing the Executive Director to execute a one-year Contract with CDW Government, LLC for Software Value Added Reseller Services including cyber security solutions from Artic Wolf Networks, Inc.
- E. Recognition of people wishing to address the Commission.
- VII. Written Communications.
- VIII. Executive Director's report regarding matters of special interest to the Commission occurring since the last meeting of the Commission.
- IX. Reports of Commission Committees.
- X. Announcements by Commissioners.
- XI. Adjournment to Closed Session.

Closed Session Monday, February 3, 2020 following the Meeting In the Board of Commissioners Room, First Floor, 1619 Harrison Street, Oakland, California.

Purpose: Pursuant to Government Code Section 54957.6: Conference with Labor Negotiators.

Authority Designated Representative: Drew Felder, Director of Human Resources Employee Organizations: Building and Construction Trades Council of Alameda County, AFL-CIO, SEIU Local 1021 (formerly 1877 and 790), and OPEIU Local 29.

(Moved forward from December 9, 2019 Commissioners' Meeting).

Purpose: Pursuant to Government Code Code §54957(b)(1), regarding appointment and employment of the position of Executive Director: Discussion of Executive Director, Patricia Wells', Future Goals for the Agency.

HOUSING AUTHORITY OF THE CITY OF OAKLAND, CALIFORNIA

THE HOUSING AUTHORITY OF THE CITY OF OAKLAND, CALIFORNIA

Gregory D. Hartwig, Chair of the Commission

Ву ___

Patricia Wells, Secretary