



## Oakland Affordable Housing Preservation Initiatives

October 4, 2019

Gentlemen/Ladies:

**SUBJECT: Request for Proposals (RFP) No. 19-018  
Oakland Affordable Housing Preservation Initiatives (OAHPI)  
Refrigerators and Gas Ranges**

The Oakland Affordable Housing Preservation Initiatives (OAHPI) invites proposals from qualified vendors interested in providing, delivering, and installing refrigerators and gas ranges for OAHPI's managed properties in Oakland, California.

**Proposals will be accepted via email to [CCGS@oakha.org](mailto:CCGS@oakha.org) until 10:00 a.m. (local time) on October 14, 2019.** Proposals received after 10:00 a.m. on October 14, 2019 will be rejected without consideration.

Questions of a procedural nature may be directed to Anna Hoch-Kenney at (510) 587-2128.

We look forward to receiving your proposal.

Sincerely,

A handwritten signature in black ink, appearing to read 'Eric Johnson', is written over a horizontal line.

Eric Johnson  
Executive Director  
Oakland Affordable Housing Preservation Initiatives  
1805 Harrison Street, Oakland, CA 94612



# Oakland Affordable Housing Preservation Initiatives

## Request for Proposals RFP #19-018 OAHPI Refrigerators and Gas Ranges

### Introduction:

Oakland Affordable Housing Preservation Initiatives (OAHPI) is a California nonprofit public benefit corporation based in Oakland, California that provides approximately 1,600 affordable housing units at 250 properties throughout Oakland.

OAHPI is seeking bids for the supply, delivery and installation of refrigerators and gas ranges for its managed properties in Oakland, California. Bidders are requested to provide bids for either or both appliances. The selected bidder will be awarded a three-year contract, with the option to renew for two additional one-year periods.

RFP Representative: Anna Hoch-Kenney  
ahochkenney@oakha.org

RFP Issued: Friday, October 4, 2019

Submission Deadline: Monday, October 14, 2019 at 10:00 AM  
Submission To: ccgs@oakha.org

Proposals must be submitted via email with the Bid Form in Attachment B.

### **I. STATEMENT OF WORK**

#### **A. Project Scope**

OAHPI is seeking to purchase an estimated quantity of 150 refrigerators and 150 30" free-standing (or equal) gas ranges for its residential housing units over a 36-month period. Additionally, OAHPI is seeking pricing on flex hoses and ball valves necessary for gas range hookups on an as-needed basis.

The appliances will be delivered and installed to multiple locations to include single story dwellings and multi-story dwellings not exceeding three (3) stories in height or office locations throughout the City of Oakland, California. Elevators are not guaranteed.

There is ***no guarantee on the quantity*** of the appliances purchased. Order quantities are based on need and may vary from one unit (for each appliance) to ten or more at one time. All costs submitted by the bidder shall reflect the cost of purchase and delivery of the proposed items.

The selected contractor ("Contractor") may be required to remove and properly dispose of existing appliances (with accessories) at no charge from the delivery location at the request of OAHPI. Notification of this request will occur at the time of placing an order.

**Product details on following page.**

**B. Product Details**

<b>Refrigerator</b>	
<b>Estimated Quantity</b>	<b>Description</b>
150	<p><b>Energy Star® Top-Freezer Refrigerator</b>            17 – 20 cubic feet            Recessed handle            Color: white            Frost free freezer            Adjustable spill-resistant shelves, <i>preferably wire</i>            Adjustable humidity drawer</p> <p><u>Warranty:</u> Parts - Limited 1 year for entire appliance;            Labor – Limited 1 year for entire appliance  <i>Refer to Attachment A for suggested refrigerators that have the desired features.</i></p>

<b>Gas Range</b>	
<b>Estimated Quantity</b>	<b>Description</b>
150	<p><b>GE® 30" Free-Standing Gas Range</b>            Model#: JGBS30DEKWW            46 1/4" x 28 3/4" x 30"            Electronic ignition system            BTU burners: Two (2) 9,500, One (1) 13,000, and One (1) 5,000, <u>all sealed</u>            Standard cleaning porcelain-enameled oven</p> <p><u>Warranty:</u> Parts - Limited 1 year for entire appliance;            Labor - Limited 1-year for entire appliance</p> <p><i>Refer to Attachment A.</i></p>
As needed	<p><b>Gas Flex Hose</b>            7/8" x 48"</p>
As needed	<p><b>Gas Range Ball Valve</b>            15/16" x 3"</p>

Please refer to Attachment A, for manufacturer's specifications. OAHPI will accept products that are equal to or better than the specified brand. However, products other than the specified brand must be accompanied by specifications.

### **C. Order Procedure**

OAHPI will order by telephone, email or online. At a minimum, the Contractor shall provide a telephone service or "order desk" to receive calls for receiving and processing phone orders and providing advice and assistance. The order desk should be available from 8:00 a.m. to 5:00 p.m. on all business days except holidays. If the Contractor offers an on-line ordering system, Contractor shall work with OAHPI staff to establish protocols and train OAHPI staff on the on-line system.

When an order is called in by OAHPI staff, the staff will provide the quantity, delivery address(es), removal/disposal service (if needed), and the OAHPI contact name and telephone number to the Contractor. The Contractor shall respond to the order within 24 hours, with the confirmation of the quantity, service, delivery address, delivery date, and estimated time of delivery. All orders are subject to the terms and conditions of the contract. The contract shall prevail in the event of conflict with any orders.

**Order Period:** The refrigerators and gas ranges may be ordered during a period of 36 months beginning with the effective date of the contract, and in accordance with the bid specifications and other identified documents.

### **D. Delivery**

1. **Free On Board (FOB) Destination:** FOB destination shall be required and shall mean that title to materials passes at the point of delivery and installation.
2. **Delivery Days:** Delivery is desired within seven (7) calendar days but shall not exceed 10 calendar days from receipt of order. Bids offering delivery beyond the maximum number of days will be rejected as non-responsive.
3. **Delivery of Appliances:**
  - a) All appliances will be delivered directly to the interior of the units specified and connected by Contractor.
  - b) All appliances will be connected to ensure they are in working order and all packing materials removed from the premises.
  - c) All pricing should be submitted for a third floor delivery of a three (3) story building without a working elevator.

- d) Contractor will provide all personnel to unload all appliances to the work site and units, and not require OAHPI staff assistance.

4. Delivery Times:

a) Refrigerators

Refrigerators will be delivered to the OAHPI contract managed units located throughout Oakland, California.

The refrigerators will be delivered, installed in the unit and tested by Contractor staff. Delivery must be scheduled with the OAHPI staff. Contractor must call the day before the scheduled delivery to confirm the delivery and installation time, and call at least two hours before the actual delivery and installation.

b) Gas Ranges, Ball Valves and Flex Lines

The gas ranges and accessories will be delivered, installed in the unit and tested by Contractor staff. Delivery must be scheduled with OAHPI staff. Contractor must call the day before the scheduled delivery to confirm the delivery and installation time, and call at least two hours before the actual delivery and installation.

5. Delivery Tickets:

Contractor shall provide original delivery tickets to be signed and retained by OAHPI staff. The delivery tickets shall be uniquely numbered and shall contain the purchase order number, vendor code number, delivery date, delivery location, part descriptions, serial numbers and quantities for each delivery.

**E. Returns and Restocking**

1. Contractor Error:

If product is rejected by OAHPI due to a contractor error, OAHPI will be fully reimbursed with no restocking charge. Contractor will pay for all shipping costs.

2. Failure to perform:

If Contractor presented a particular product as suitable and fit for the purpose described in the specifications, or upon order by OAHPI, and the product fails to perform as advised and/or specified, that shall be defined as a contractor error. No restocking charge shall be charged to OAHPI. Also, if such fitness could not have been determined until the product had been in use, then OAHPI may return the product opened and used within 90 days of receipt without penalty or charges due to OAHPI.

## **F. Backorders**

In the event that Contractor cannot deliver the materials, OAHPI must be notified in writing by Contractor within 10 days of any and all backordered materials and/or any incomplete services and the estimated delivery date. At the option of OAHPI, any order that will take more than a maximum of 10 days past the original agreed upon delivery date may be canceled and ordered from another source.

## **G. Warranty**

Contractor shall warrant all materials delivered under any resulting contract to be free from defects, damage or failure for any reason whatsoever which OAHPI may reasonably determine is the responsibility of Contractor, for a minimum of 90 days after the date of final acceptance and without cost to OAHPI for labor, materials, parts, installation or any other costs except where longer periods of warranty of guarantees are specified.

## **H. Discount and Cost Reductions**

### **1. Discount from Manufacturer List Pricing**

OAHPI will not accept requests to change discount rates below Retail List, except when more favorable to OAHPI than the original contract. As list prices change, the net price to OAHPI will automatically change in the same percentage as the discount rate to OAHPI.

### **2. Cost Reductions**

Any cost reductions to the vendor, such as rebates or "specials", shall be reflected in a reduction of the contract price effective immediately. OAHPI will not be bound by prices contained in an invoice that are higher than those in the contract. Unless the higher price is accepted by OAHPI and the contract is amended, the invoice may be rejected and returned to Contractor for corrections.

## **I. Invoices**

All invoices shall be itemized in the following manner:

1. Date of invoice;
2. Date of delivery;
3. Delivery location;
4. OAHPI portfolio (property);
5. OAHPI Superintendent or Property Administrator (if applicable);
6. Purchase order number;
7. Part(s);
8. Serial Number;
9. Quantity;
10. Unit Price;
11. Extension;

12. Discount;
13. Sales Tax; and
14. Total Price.

### III. CONTRACT BID INFORMATION and PRICING

#### A. Bid Instructions

The cost for the appliances, delivery and installation must be recorded on the bid sheet in Attachment B. If the Bidder is unable to provide the specified appliance in Attachment B, indicate the equal/better brands in the bid sheet.

#### B. Price

Prices shall be firm for three years. If the product model is discontinued during the contract term, OAHPI may renegotiate the price of the selected model for the remainder of the contract term.

#### C. Contract Type

The contract type will be a firm-fixed-priced unit-price Indefinite Delivery Indefinite Quantities (IDIQ) contract. At time of award the IDIQ contract will be funded to Contractor's total amount, and this sum shall be considered a Not-To-Exceed ceiling for the Task Orders to be issued against the IDIQ during the period of performance, which will be three (3) years, with the option to renew for two additional one-year periods.

OAHPI will exercise its option to renew the contract ninety (90) days before the contract ends by renegotiating the price of the appliance or by keeping the firm price of the original contract, whichever is OAHPI's best interest.

### IV. GENERAL INFORMATION

#### A. Submission Requirements

Bidder must submit Exhibit B: Bid Form and product specifications if different from product listed in Attachment A of RFP. Bidder must be licensed to perform business in Oakland and be able to fulfill the order as requested.

#### B. Reservation of Rights

Representatives of OAHPI can:

- Request clarification of responses submitted before the final selection of a vendor for this project;
- Reject any or all responses;
- Waive any informality in the selection process;
- Terminate this selection process at any time;
- Negotiate the fees proposed by bidders for this project;
- Award a contract that provides the best value to OAHPI as determined solely by OAHPI in its absolute discretion



### **C. Rejection of Proposals**

OAHPI reserves the right to reject any or all proposals in whole or in part, without incurring any cost or liability whatsoever. All proposals will be reviewed for completeness of the submission requirements. Any proposal may be rejected where it is determined to be noncompetitive, where the cost is not reasonable, or where proposal is found to contain false or misleading statements.

OAHPI may waive immaterial deviations that have minimal effect on the price, quantity, quality, delivery or contractual condition; however, the waiver will not excuse a bidder from full compliance with the bid requirements.

### **D. Evaluation Process**

All proposals will be evaluated for responsiveness and responsibility. The contract will be awarded based on the following criterion:

1. Price – 100%

Following the review of the bids, the selected Bidder will be notified.

### **E. Award and Execution of Contract**

No content in this request creates, nor construes to create, any contractual relationship between OAHPI and any bidder. OAHPI makes no commitment by virtue of this request, to receive or review any responsive proposals or participate in any related discussions, and shall have no obligation to release competitive bid information or enter into any business relationship or agreement to purchase any services or supplies from any bidder.

### **F. Intergovernmental Agreements**

Public agencies and non-profit organizations may purchase products and services through the contract(s) developed from this RFP.

### **G. Errors**

If a bidder discovers any ambiguity, conflict, discrepancy, omission, or other error in the bid request, the bidder should immediately provide OAHPI with written notice of the problem and request that the bid be clarified or modified. Without disclosing the source of the request, OAHPI may modify the document prior to the date fixed for submission of proposals by issuing an addendum to all potential bidders to whom the bid was sent.

### **H. Questions Regarding the RFP**

Questions regarding the bid may be addressed in writing to Anna Hoch-Kenney at [ahochkenney@oakha.org](mailto:ahochkenney@oakha.org).

## **I. Contract Term**

The initial contract term is three (3) years, with the option to renew for two additional one-year periods. OAHPI will exercise its option to renew the contract ninety (90) days before the contract ends.

## **J. Claims Procedure**

Vendors wishing to contest the selection process or results will have five (5) business days from the date of notice of the final selection to submit written complaints to the OAHPI Executive Director.

## **V. BIDDER REQUIREMENTS**

### **A. Time of Essence**

Time is of the essence with respect to Bidder's performance of the services and products to be provided in the final agreement.

### **B. Warranties and Representations**

Bidder warrants and represents that it possesses such expertise, experience and resources to perform the scope of services required in a diligent, timely and professional manner consistent with the standards of the industry. Bidder will supply at all times an adequate number of well-qualified personnel to perform the work. Bidder will provide a contact person available and authorized to remedy any non-conformity with this warranty.

### **C. Indemnity Obligations of Bidder**

Bidder will indemnify and defend OAHPI (including its Board of Trustees, officers, director, agents, and employees) from all claims, demands, damages, debt, liability, obligations, cost, expense, lien, action or cause of action (including but not limited to actual damages, fines and attorneys' fees, whether or not litigation is actually commenced) arising out of: (i) the material breach by Bidder of any warranty, representation, term or condition made or agreed to by Bidder; (ii) all products and services prepared by or for Bidder hereunder and provided to OAHPI; (iii) any claim or action for personal injury, death or otherwise involving alleged defects in Bidder's business or any of its products or services provided to OAHPI (iv) any breach by Bidder of any statutory or regulatory requirement.

### **D. Insurance Obligations of Bidder**

The Bidder will provide and keep in full force and effect during the term of this agreement, at the Bidder's own cost and expense, the following insurance policies for the joint benefit of the Bidder and OAHPI, with an insurer reasonably acceptable to OAHPI:

1. General Liability: **\$1,000,000** per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate is used, either the general aggregate

limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.

2. Automobile Liability: **\$1,000,000** per accident for bodily injury and property damage.
3. Workers' Compensation and Employer's Liability: **\$1,000,000** per accident for bodily injury and property damage.

***Acceptability of Insurers OAHPI***

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VI, unless otherwise acceptable to OAHPI.

**E. Termination**

1. **At Will.** In the event of termination pursuant to this section, the Bidder's sole compensation will be for that portion of services performed or goods delivered up to the date of termination, together with reimbursable expenses, if any then due. Bidder will not be paid for any services, goods or reimbursable expenses associated with any work or service not specifically authorized by OAHPI.
2. **Authorization of Funds.** If the agreement to purchase is terminated, Bidder agrees to take back any affected products furnished under this contract, and relieve OAHPI of any further obligation, except for OAHPI's obligation to pay for services already performed pursuant to this agreement.
3. **Default by Bidder.** This agreement may be terminated by OAHPI for convenience with written notice to the Bidder in the event the Bidder is in default under any of its provisions. In the event this agreement is terminated due to the default by the Bidder, the Bidder will not be entitled to receive any compensation for services performed or for any reimbursable expenses incurred, and OAHPI will have the right to have the services completed by other parties and the Bidder will reimburse OAHPI for the actual costs to complete the services in excess of the balance of the fee and reimbursable expenses, if any, provided for in this agreement. Any such act by Bidder will not be deemed a waiver of any other right or remedy of Bidder, including, without limitation, OAHPI's right to consequential damages caused directly or indirectly by the Bidder's default.

**F. Assignment/Subcontracting**

1. Assignment:  
The Bidder will not assign or transfer its interest, in whole or in part, under this agreement, without the written consent of OAHPI, which consent may be granted or withheld in the sole and absolute discretion of OAHPI.

2. Subcontracting:

The Bidder may subcontract with other qualified firms or individuals as required to complete all, or a portion of, the delivery of equipment and services, with the prior written approval of OAHPI. Bidder's firm will be contractually obligated to assume all project responsibilities and the insurance requirements set forth above.

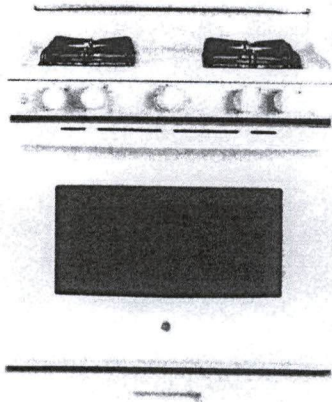


**ATTACHMENT A  
Specifications**

# GE® 30" Free-Standing Gas Range



Model# JGBS30DEKWW






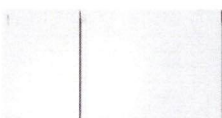
## FEATURES

Configuration	Range with Broiler Drawer
Ignition System	Electronic
Oven Cleaning Type	Standard Clean
Cooktop Burner Type	Sealed
Cooktop Surface	One-Piece Upswept, Porcelain-Enamel, White
Burner - Left Front	9,500 BTU
Burner - Left Rear	9,500 BTU
Burner - Right Front	13,000 BTU
Burner - Right Rear	5,000 BTU
Cooktop Burner Grate Material	Heavy Steel
Control Type	Knob
Control Location	Front
Cooking Technology	Traditional
Fuel Type	Natural Gas (factory set)
Interior Oven Light	1 Incandescent
Oven Rack Features	2 Flat Nickel Racks; 6 Rack Positions

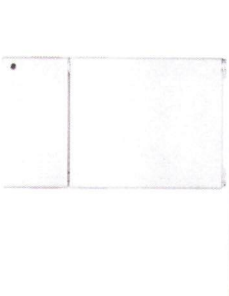
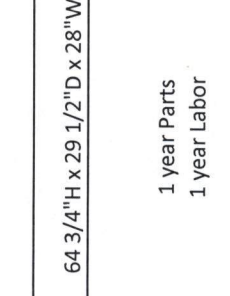
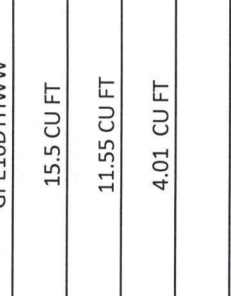
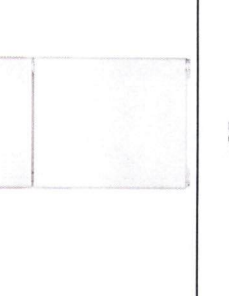
- 13,000 BTU burner - Delivers a wide range of heat output ideal for most cooking requirements
- Big view window - Large, clear window makes checking food easy
- Precise Simmer burner - Delicate foods don't burn with low, even heat
- Sealed cooktop burners - Contains spills and make cleaning quick and easy
- Black gloss steel grates - Easily wipe away messes from a smooth, glossy surface
- 4.8 cu. ft. oven capacity - Enough room to cook an entire meal at once
- Sealed cooktop burners - Contains spills and make cleaning quick and easy

Have more questions? Please contact 1-800-626-2005

RFP #19-018  
Refrigerator Specifications

				
<b>Manufacturer</b>	Samsung	Samsung	Samsung	Samsung
<b>Model</b>	RT18M6215WW	RT18M6213WW	RT18M6215WW	RT21M6215WW
<b>Total Capacity</b>	17.6 CU FT	17.6 CU FT	17.6 CU FT	21.2 CU FT
<b>Refrigerator Capacity</b>	12.7 CU FT	12.7 CU FT	12.7 CU FT	15.4 CU FT
<b>Freezer Capacity</b>	4.9 CU FT	4.9 CU FT	4.9 CU FT	5.7 CU FT
<b>Height w/o Hinges</b>	65 3/4"	65 3/4"	65 3/4"	65 3/4"
<b>Dimensions</b>	66 3/4"H x 31 7/8"D x 28 3/4"W	66 3/4"H x 31 7/8"D x 28 3/4"W	66 3/4"H x 31 7/8"D x 28 3/4"W	67 3/4"H x 31 7/8"D x 32 7/8"
<b>Manufacturers Warranty</b>	10 years Parts - Digital Inverter Compressor	10 years Parts - Digital Inverter Compressor	10 years Parts - Digital Inverter Compressor	1 year Parts and Labor on Refrigerator 5 years Parts and Labor on sealed Refrigeration system
<b>Energy/power</b>	448 kWh/year	448 kWh/year	364 kWh/year	394 kWh/year
<b>Additional Features</b>	FlexZone™ - Top compartment can be converted to either a freezer or refrigerator Ice maker LED Top lighting True No-Frost Technology Icemaker	FlexZone™ - Top compartment can be converted to either a freezer or refrigerator Ice maker LED Top lighting True No-Frost Technology	FlexZone™ - Top compartment can be converted to either a freezer or refrigerator Ice maker LED Top lighting True No-Frost Technology	FlexZone™ - Top compartment can be converted to either a freezer or refrigerator Ice maker LED top lighting
<b>Refrigerator Compartment</b>	2 glass shelves 2 crisper drawers Fresh Room Slide and reach pantry	2 glass shelves 2 crisper drawers Fresh Room Slide and reach pantry	3 glass shelves 2 crisper drawers Fresh Room Slide and reach pantry	3 glass shelves 2 crisper drawers Slide and reach pantry
<b>Refrigerator Door</b>	Dairy door bin Gallon door storage	Dairy door bin Gallon door storage	Dairy door bin Gallon door storage	Dairy door bin Gallon door storage

RFP #19-018  
Refrigerator Specifications

				
<b>Manufacturer</b>	Whirlpool	LG	Amana	GE
<b>Model</b>	WRT348FMEW	LTCS20120W	ART348FFEW	GPE16DTHWW
<b>Total Capacity</b>	18.24 CU FT	20.2 CU FT	18.15 CU FT	15.5 CU FT
<b>Refrigerator Capacity</b>	13.14 CU FT	14.7 CU FT	13.06 CU FT	11.55 CU FT
<b>Freezer Capacity</b>	5.10 CU FT	5.5 CU FT	5.09 CU FT	4.01 CU FT
<b>Height w/o Hinges</b>	65 3/8"		65 3/8"	
<b>Dimensions</b>	65 1/2"H x 31 3/8"D x 29 3/4"W	66 1/8"H x 33 3/4"D x 29 3/4"W	65 7/8"H x 31 3/8"D x 29 3/4"W	64 3/4"H x 29 1/2"D x 28"W
<b>Manufacturers Warranty</b>	1 year limited parts and labor 5 year limited parts and labor - sealed system	1 year limited parts and labor 10 years limited - linear compressor 5 years limited parts and labor - compressor 5 years limited parts and labor - sealed system	1 year limited parts and labor	1 year Parts 1 year Labor
<b>Energy/power</b>	455 kWh/year	430 kWh/year	370 kWh/year	344 kWh/year
<b>Additional Features</b>	Automatic defrost system Bright incandescent lighting Electronic temperature controls Freezer temperature control	LoDecibel quiet operation 3 temperature sensors Electronic/digital temperature controls LED display, LED interior light	Up-front temperature control	Upfront temperature controls
<b>Refrigerator Compartment</b>	3 glass shelves 2 crisper drawers	2 glass shelves 2 crisper drawers	2 glass shelves 2 crisper drawers	2 wire shelves 2 crisper drawers
<b>Refrigerator Door</b>	Dairy door bin Gallon door bin Partial-width fixed door bin	Door bin Two gallon door bins	Dairy door bin Full-width fixed and partial door bins	Dairy door bin Gallon door storage



**ATTACHMENT B-1  
Refrigerator Bid Form**

**Instructions:** By completing the table below, OAHPI will recognize and accept it as a bid for the appliance. The bid price, which is fixed for three (3) years, will include the item, delivery, installation, testing, removal of all packaging, and removal and disposal of existing appliance. Please assume a third floor delivery of a (3) three story building without a working elevator.

REFRIGERATOR			
Brand	Manufacturer No.	Description (Please attach specifications)	Unit Price
Manufacturer's List Price			
Discount off of Manufacturer's List Price			
Removal and Disposal of Refrigerator (no extra charge)			
Will you call the day before the scheduled delivery to confirm the delivery and installation time? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Will you call at least <b>two hours</b> before the actual delivery and installation? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, please indicate the number of hours you will call before actual delivery and installation: _____			
Service/Repair			
Are you an authorized service provider? <input type="checkbox"/> Yes <input type="checkbox"/> No If not, please indicate who OAHPI would contact for service: _____			

**BIDDER CONTACT INFORMATION**

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Point of Contact:** \_\_\_\_\_

**Phone Number :** (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

**ATTACHMENT B-2**  
**Gas Range Bid Form**

**Instructions:** By completing the table below, OAHPI will recognize and accept it as a bid for the appliance. The bid price, which is fixed for three (3) years, will include the item, delivery, installation, testing, removal of all packaging, and removal and disposal of existing appliance. Please assume a third floor delivery of a (3) three story building without a working elevator.

<b>GAS RANGE</b>			
<b>Brand</b>	<b>Manufacturer No.</b>	<b>Description</b>	<b>Unit Price</b>
GE®	JGBS30DEKWW		
Manufacturer's List Price			
Discount off of Manufacturer's List Price			
<b>Alternate Brand</b>	<b>Manufacturer No.</b>	<b>Description (Please attach specifications)</b>	<b>Unit Price</b>
Manufacturer's List Price			
Discount off of Manufacturer's List Price			
<b>Removal and Disposal of Gas Range (no extra charge)</b>			
Will you call the day before the scheduled delivery to confirm the delivery and installation time? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Will you call at least <b>two hours</b> before the actual delivery and installation? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, please indicate the number of hours you will call before actual delivery and installation: _____			
<b>Service/Repair</b>			
Are you an authorized service provider? <input type="checkbox"/> Yes <input type="checkbox"/> No If not, please indicate who OAHPI would contact for service: _____			
<b>GAS FLEX LINES 7/8" X 48"</b>			
<b>Brand</b>	<b>Manufacturer No.</b>	<b>Description</b>	<b>Unit Price</b>
<b>GAS BALL VALVES 15/16" X 3"</b>			
<b>Brand</b>	<b>Manufacturer No.</b>	<b>Description</b>	<b>Unit Price</b>

**BIDDER CONTACT INFORMATION**

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_      **Point of Contact:** \_\_\_\_\_

**Phone Number :** (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_      **E-Mail Address:** \_\_\_\_\_