



Oakland Housing Authority

Board of Commissioners

CHAIRPERSON ANNE GRIFFITH
VICE CHAIRPERSON GREGORY HARTWIG
LYNETTE JUNG-LEE
JANNY CASTILLO
BARBARA MONTGOMERY
WILLIAM MAYES
CARLA DARTIS

Executive Director

Patricia Wells

In accordance with Article III, Section 1 and 2, of the Oakland Housing Authority Bylaws, NOTICE IS HEREBY GIVEN that the **Regular Meeting** of the Board of Commissioners has been called. The meeting will be held as follows:

HOUSING AUTHORITY OF THE CITY OF OAKLAND, CALIFORNIA

Regular Meeting

**Monday, March 23, 2026 at 6:00 PM
1619 Harrison Street, Oakland, CA 94612**



Oakland Housing
Authority

AGENDA
Regular Meeting
March 23, 2026, 6:00 PM

Zoom Information

To participate via teleconference, please use the zoom link below.

Join Zoom Meeting Online: <https://oakha-org.zoom.us/j/85137711818?pwd=GgfynknIPaaa5iEVPGXsKkaRlviJb.1>

Meeting ID (access code): 851 3771 1818 Meeting Password: 296218

Closed Caption – provided through the link.

To participate by Telephone: 1-669-219-2599 ; 1-213-338 -8477; 1-206-337-9723

Meeting ID (access code): 851 3771 1818 Meeting Password: 296218

1. Pledge of Allegiance

2. Roll Call

(AB 2449 Compliance) The Chair will confirm that there are 4 Commissioners in the same, properly noticed meeting room within the jurisdiction of the City of Oakland, unless a Commissioner is meeting under the "Reasonable Accommodation" teleconference circumstance which does count towards the quorum requirement. Each board member who is accessing the meeting remotely must disclose verbally whether they are able to be remote under: (1) just cause, or (2) reasonable accommodation/disability teleconferencing circumstances. Remote Commissioners must provide a general description of the circumstances relating to need to appear remotely at the given meeting. Commissioner must also publicly disclose at the meeting, prior to any action, whether any other individuals 18 years or older are present in the room with the member at the remote location, and the general nature of the member's relationship with such individuals.

3. Approval of Minutes

3.1 26-2364 Approval of the minutes for the February 23, 2026 regular Board of Commissioners meeting.

Attachment(s)

[DRAFT Minutes For The February 23, 2026 Regular Board of Commissioners Meeting](#)

4. Recognition of people wishing to address the Commission

If you need special assistance to participate in the meetings of the Oakland Housing Authority Board of Commissioners, please contact (510) 874-1510 (TDD: 800-618-4781). Notification 48 hours prior to the meeting will enable the Oakland Housing Authority Board of Commissioners to make reasonable arrangements to ensure accessibility.

All public comment on action items will be taken at the public comment portion of the meeting. You may comment via zoom by “raising your hand” or by submitting an e-mail to publiccomments@oakha.org or call using the zoom participant number.

- *You may request to make a public comment by “raising your hand” through Zoom’s video conference or phone feature, as described below. Requests will be received only during the designated times in which to receive such requests and only for eligible Agenda items. Public comments will be subject to the appropriate time limit of three (3) minutes.*
- *To comment by Zoom video conference, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on the eligible Agenda item. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time of three (3) minutes, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.*
- *To comment by phone, please call on one of the phone numbers listed in Zoom information. You will be prompted to “Raise Your Hand” by pressing “*9” to request to speak when Public Comment is being taken on the eligible Agenda Item. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time of three (3) minutes, you will then be re-muted. Please unmute yourself by pressing *6. Instructions of how to raise your hand by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663> - Joining-a-meeting-by-phone.*

5. Old or Unfinished Business

6. Modifications to the Agenda

(Allows for any change in the order of business or the announcement of the postponement or continuation of agenda items.) The Board can only take action on items listed on this agenda unless a finding is made that an emergency exists.

7. New Business

- 7.1 25-2262 Adopt a resolution authorizing the Executive Director to submit the Fiscal Year 2027 Making Transitions Work Annual Plan and Certifications of Compliance to the United States Department of Housing and Urban Development.

Attachment(s)

[Staff Report - Fiscal Year 2027 Making Transitions Work Annual Plan](#)
[FY 2027 MTW Plan Board Presentation](#)
[Final Fiscal Year 2027 MTW Annual Plan](#)
[Certification of Compliance 2027](#)
[Resolution to Adopt the FY 2027 MTW Plan](#)

- 7.2 25-2263 Adopt a resolution approving the 2026 Administrative Plan for the Housing Choice Voucher Program.

Attachment(s)

[Staff Report - 2026 Administrative Plan for the Housing Choice Voucher Program](#)
[Admin and ACOP Presentation](#)
[Resolution to Adopt the 2026 Admin Plan](#)

- 7.3 26-2344 Adopt a resolution approving the 2026 Admission and Continued Occupancy Policy for the Public Housing program

Attachment(s)

[Staff Report -2026 Admission and Continued Occupancy Policy for the Public Housing Program](#)
[Resolution to Adopt the 2026 ACOP](#)

- 7.4 25-2313 Unaudited Financial Report for 2nd Quarter Fiscal Year 2026 (Q2'26)

Attachment(s)

[Staff Report -Unaudited Financial Report for 2nd Quarter Fiscal Year 2026](#)
[FY 2026 2nd Quarter Financial Status Report](#)

- 7.5 26-2365 Adopt a resolution authorizing the Executive Director to execute a contract through noncompetitive negotiation with Alameda County Social Services Agency for Building Bridges: California Work Opportunity and Responsibility to Kids (CalWORKs) program to serve low-income formerly homeless families with children, for a new three year contract, with two one-year option terms for a total amount not to exceed \$750,000.

Attachment(s)

[Staff Report - California Work Opportunity and Responsibility to Kids \(CalWORKs\)](#)
[Presentation - CalWORKs Program](#)
[Resolution Building Bridges CalWORKs with Alameda County Social Services Agency](#)

- 7.6 26-2369 California Assembly Bill (AB) 2561 Employment Vacancy and Retention Presentation

Attachment(s)

[Staff Report - California Assembly Bill \(AB\) 2561](#)
[Presentation - California Assembly Bill \(AB\) 2561](#)

8. Consent Agenda

Items on the Consent Agenda are considered routine and do not require separate discussion. If a Commissioner wishes to have discussion, or if a member of the public wishes to comment on any consent item, the item may be removed from the consent agenda and considered separately. Questions or clarifications may be considered by the Commission without removal from the Consent Agenda. The Consent Agenda is adopted in one motion.

9. Written Communications Departments' Monthly Report

- 9.1 26-2366 Written Communications Departments' Monthly Reports

Attachment(s)

[01 - Family and Community Partnerships](#)

[02 - Leased Housing](#)

[03 - Office of Property Operations](#)

[04 - Capital Improvements Department](#)

[05 - Office of Real Estate Development](#)

[06 - Asset Management](#)

10. Executive Director's report regarding matters of special interest to the Commission occurring since the last meeting of the Commission

10.1 26-2377 Journey Home Breakfast - February 27, 2026

Attachment(s)

[Journey Home Breakfast](#)

10.2 26-2372 2026 NAHRO Washington DC Conference: March 8, 2026 - March 11, 2026

Attachment(s)

[2026 NAHRO Washington DC Conference](#)

10.3 26-2383 21st Century Road to Housing Act

Attachment(s)

[21st Century Road to Housing Act](#)

11. Reports of Commission Committees

12. Announcements by Commissioners

13. Adjournment to Closed Session

14. Closed Session

14.1 26-2348 **Conference with Legal Counsel-Anticipated Litigation: Anticipated litigation pursuant to subdivision (d)(4) of Government Code Section 54956.9:**

One potential case

15. Adjournment